



Illinois State Championship Contest
Sanctioned by the Kansas City Barbeque Society

Friday May 25, 2012 – Sunday May 27, 2012

(Competition Judging is on Sunday May 27, 2012)

Competing for the 6th Annual Championship Trophy for Westmont's World Class Barbeque Event will be over 60 competition teams from across the United States. As a competitor, you will be competing against some of the world's best, including some of the best barbeque teams in the country. There will be cash prizes and trophies awarded for the top three finishers in each category along with cash prizes and ribbons awarded through tenth place. This competition will crown Illinois' Grand Champion and Reserve Grand Champion followed by the ever popular Peoples Choice Award. Once all of the smoke clears and the smell of great barbeque is all that lingers in the air, over \$8000.00* in cash and prizes will have been awarded to the best of the best.

In addition to the competition, there will be an amateur rib contest, carnival, demonstrations and more. Spectators from around the country will have the opportunity to be a judge in the *Peoples Choice Chili Contest*, attend and participate in the cooking demonstrations as well as interact with the competitive teams. Some of the area's best entertainment will be performing all weekend. You can enjoy the various food choices being offered by local businesses and award winning barbeque being provided by some of the competitors themselves. There will be beer concessions, games, kids rides and other surprises.

Whether you are a spectator or a competitor and want to participate in this world class event, please contact:

Jim Addington
(630) 215-9527
jaaddington@earthlink.net

* Prize fund may increase based on number of registered competitors

OFFICIAL COMPETITOR APPLICATION FORM
6th ANNUAL



MAY 25 to May 27, 2012

ILLINOIS STATE CHAMPIONSHIP AWARD

TY WARNER PARK • PLAZA AND BLACKHAWK DRIVES • WESTMONT IL 60559
(Competition Judging is on Sunday May 27, 2012)

Team Name: _____

Chief Cook: _____

Contact Address: _____

City: _____ **State:** _____ **Zip:** _____

Email Address: _____

Website (if applicable): _____

Best Contact Phone Number: _____

Number of Team Members: _____ **Size of Space Needed:** _____

Is this your first year competing in KCBS? _____ **Competing in Westmont?** _____

Will you require an electrical hook up? (See Basic Entry Fee Inclusions) _____

Will you need Hotel Accommodations? (if yes, an informational packet will be mailed) _____

Would you be willing to judge the Amateur Rib Contest? _____ (yes/no) (Saturday 5/28/12 @ 4:00 PM)

Please check the categories in which you will compete:

___ **Chicken¹** ___ **Pork Ribs¹** ___ **Pulled Pork¹** ___ **Beef Brisket¹**

SIDE EVENTS: ___ **Chili Contest²** ___ **Sauce³** ___ **Sausage³** ___ **Desert³**

What day do you plan to arrive? ___ **Friday 5/25** ___ **Saturday 5/26**

Entry Fees:

Number Needed	Cost	Description
	\$225 <i>Early Bird</i>	Standard Basic** 20'X20' <i>Entry Fee if received before March 1, 2012</i>
	\$275 <i>Regular</i>	Standard Basic** 20'X20' <i>Entry Fee if received after March 1, 2012</i>
	\$200 <i>Regular</i>	Standard 20'X20' <i>with NO electric (no vehicles on site)</i>
	\$175 <i>Regular</i>	Small 10'X20' <i>with NO electric (no vehicles on site)</i>
	\$50 <i>Regular</i>	<i>Each additional 10' wide X 20' deep contiguous site</i>
	\$75 <i>Regular</i>	<i>Each additional 20' wide X 20' deep contiguous site</i>
	\$75	<i>Each additional electricity provision (ONE additional 15 amp circuit)</i>
	\$50	<i>Personal Portable Toilet @ your site (no hand washing station or cleaning available during event)</i>
Amount Enclosed		\$

NOTE: NO APPLICATIONS WILL BE ACCEPTED AFTER MAY 10, 2012 (Sorry, No Exceptions)

**** Basic Entry Fees Include:**

- *Entry in all categories main categories*
- *20' X 20' space*
- *One standard electrical outlet (110 VAC, 15 AMPS, multiple devices on one circuit MUST not exceed 15 amps or additional \$75 charge will apply)*
- *Convenient water source nearby*

NOTE: *We will be strictly enforcing site sizes. If you have a 21' or larger rig, you must purchase an additional contiguous site. Your equipment MUST fit into your area (additional site space may be split between 2 competitors. You are solely responsible for setting this up and notifying the BBQ committee with your application).*

- 1 *To be eligible for the "Grand Champion" and "Reserve Grand Champion" Awards, you must compete in ALL FOUR (4) CATEGORIES*
- 2 *To be eligible for the "Peoples Choice" Award, you must compete in the Chili Contest (no fee)*
- 3 *Side competitions (no fee)*

NOTE: *Only alcohol purchased from the Westmont Lions Club will be allowed on property owned by the Westmont Park District and the Village of Westmont. All other alcoholic beverages MUST be restricted to team members / guests in an enclosed area (kept out of public view)(red cup policy will be strictly enforced) within the space provided to each team and no alcohol may be sold to the public by teams. All teams shall be responsible for their team members and guests at all times. **Violation of this note is good cause for immediate disqualification at the discretion of the event organizers. No refunds will be made.***

Waiver of Liability (must be signed): In consideration of the RWBBQ accepting this application, I the undersigned, understand to be legally bound, hereby for myself, my heirs, executors and administrators and hereby release any and all rights and claims for damage I may have against the Kansas City Barbeque Society, Westmont Lions Club, Village of Westmont, Westmont Park District, their agents successors & assigns for any and all injuries suffered by me and/or my team in this event. I also hereby grant full permission to the Kansas City Barbeque Society, Westmont Lions Club or their assigned agents authorized to use any photographs, video tape, motion pictures, sound recordings and any other record of this event for any purpose now or in the future without compensation.

By signing below, I and my team agree to adhere to the rules of this competition and fully understand the terms of the "Waiver of Liability" above.

Signature of Chief Cook or Authorized Person Date Signed:

Printed Name of Chief Cook or Authorized Person

(MUST be signed or application will not be processed)

Please indicate how Award Checks should be made out:

(if no indication is made, checks will be made out to team name)

Send entry checks payable to the **"Red, White and BBQ"** along with this application to:

Westmont RWBBQ • % Chris Svitak • 55 E. Richmond • Westmont, IL 60559

Once the application has been received and accepted, a packet of information with contact information, maps and other logistical information will be mailed to you.

We look forward to seeing you.